

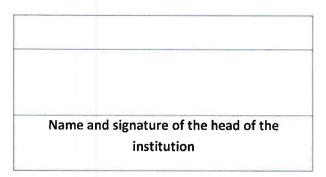
All India Council for Technical Education (A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasanth Kunj, New Delhi- 110 067 Phone : 011-2613 1576 – 78, 80 www. aicte-India.org

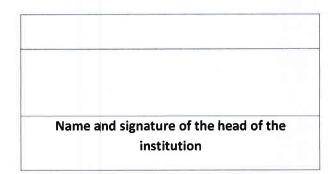
## "DEVELOPED VILLAGE – DEVELOPED NATION"

## **SURVEY QUESTIONNAIRE**

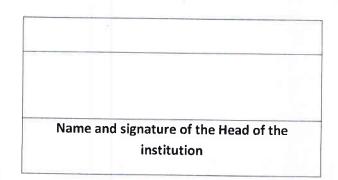
| S.No | General Information   |
|------|---|
| 1.   | Name of the Village   |
|      | Taluka  |
|      | District  |
|      | State   |
| 2.   | Name of the Parliamentary constituency                          |
|      | Name of the Hon'ble Member of<br>Parliament in the constituency |
| 3.   | Name of the MLA   |
| 4.   | Name of District Magistrate (DM) or<br>District Collector       |
| 5.   | Name and designation of the Head of<br>Village                  |



| a  | 2. Education R   | lelated |  |
|----|--|---------|--|
| 1. | Number and types of schools in the<br>village (nursery/pre-primary/<br>primary/secondary/higher secondary) |         |  |
| 2. | Total number of students in different<br>types of schools in the village                                   |         |  |
| 3. | Total number of teachers in the schools  |         |  |
| 4. | Is any college located in the village  |         |  |
| 5. | If yes,<br>Pl. mention the type and Name of the<br>college/s in village                                    |         |  |
|    | If No, the distance of nearest college from the village  |         |  |



| 3. Village Resources |  |  |
|----------------------|--|--|
| 1.                   | Total number of houses in the village  |  |
| 2.                   | Total population of the village  |  |
| 3.                   | Whether the village has a clean/pure drinking water facility                       |  |
| 4.                   | Agricultural crops cultivated in the village                                       |  |
| 5.                   | Cottage industries /MSME present in the village                                    |  |
| 6.                   | Name of the nearest railway station and its distance                               |  |
| 7                    | Availability of Electricity in all houses  |  |
| 8.                   | Total hours of un interrupted power<br>supply in the village                       |  |
| 9.                   | Total lakes, rivers, ponds and wells in the village                                |  |
| 10.                  | Whether the village has a functioning health centre                                |  |
| 11.                  | Availability of Clinics/Dispensaries/<br>Hospital in the village; specify the type |  |
| 12.                  | Whether the houses have proper sanitation facility?                                |  |



| 13. | Whether Waste disposal mechanism<br>available in the village?<br>If yes, specify the type of mechanism<br>adopted by the village |  |
|-----|--|--|
| 14. | Whether motorized roads available<br>within the village? If yes, specify in Kms  |  |
| 15. | Whether Banking system available in the village? If yes, specify   |  |
| 16. | Whether ATM facility available and in<br>working condition?? If yes, specify the<br>details                                      |  |
| 17. | Mode of cooking opted by the villagers-<br>(Gas/Stove/Firewood etc)  |  |
| 18. | Telecommunication facilities ( Mobile<br>Connectivity, DTP Centers, Xerox<br>Facilities etc )                                    |  |

| Name and signature of the head | d of the |
|--------------------------------|----------|
| institution                    |          |
|                                |          |

## DETAILS OF STUDENTS PARTICIPATED IN THE SURVEY

| S.NO. | NAME OF THE STUDENT | CLASS/DIVISION | SIGNATURE |
|-------|---------------------|----------------|-----------|
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| Name and signat | re of the head of | the |
|-----------------|-------------------|-----|
| institution     |                   |     |